



COOCH BEHAR PANCHANAN BARMA UNIVERSITY
UG NCCF FIRST SEMESTER EXAMINATIONS, 2023

PHILOSOPHY

COURSE: MAJOR-1

ETHICS

PAPER CODE: PHI-MAJ1

Time Allotted: 3 Hours

Full Marks: 75

The figures in the margin indicate full marks.

1. Answer any **three** questions taking atleast **one** from each Group: 10×3 = 30

GROUP-A

(Indian Ethics)

- (a) What do you understand by *vidhi*? Explain the nature of *vidhi* with its different kinds. 2+8
- (b) Explain the ethical implications of *Brahmavihārabhāvanā*. 10
- (c) What do you understand by *puruṣārtha*? Explain the different types of *puruṣārtha* accepted by Indian Ethics. 2+8

GROUP-B

(Western Ethics)

- (d) Explain the nature of Western Ethics. 10
- (e) Explain the virtue ethics following Plato. 10
- (f) What is utilitarianism? Explain arguments for and against of it. 2+8

2. Answer any **five** questions taking atleast **two** from each Group: 6×5 = 30

GROUP-A

(Indian Ethics)

- (a) Explain the ethical value of Eight-fold Path of Buddhism. 6
- (b) Explain the role of Cārvāka ethics in our practical life. 6
- (c) Explain Gandhian concept of *satya* and *ahimsā*. 6
- (d) Explain the ethical value of *yama* and *niyama* as described in Yoga ethics. 6
- (e) Define *pañcamahābrata* after Jain ethics. 6

GROUP-B

(Western Ethics)

- (f) Distinguish between statements of facts and statements of values. 6
- (g) Explain the nature and object of Moral Judgment. 6
- (h) What do you mean by Postulates of Moral Judgment? Discuss Freedom of Will as a Postulate of Morality. 2+4
- (i) Discuss with example Kant's theory of Duty for duty's sake. 6
- (j) Briefly discuss the Reformatory theory of punishment. 6
3. Answer any *five* questions taking at least *two* from each Group: 3×5 = 15

GROUP-A

(Indian Ethics)

- (a) What do you understand by *apūrvā*? 3
- (b) Define *triratna* after Jaina ethics. 3
- (c) Distinguish between *sakāma karma* and *niṣkāma karma*. 3
- (d) Explain the concept of 'sarvodaya' according to Gandhian ethics. 3
- (e) Explain the nature of *sthitaprajñā*. 3

GROUP-B

(Western Ethics)

- (f) Distinguish between moral and non-moral action. 3
- (g) What is the difference between Bentham and Mill regarding utilitarianism? 3
- (h) Explain the concept of good will after Kantian ethics. 3
- (i) Is capital punishment justified? Give reasons to your answer. 3
- (j) Distinguish between voluntary and non-voluntary action. 3

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