COOCH BEHAR PANCHANAN BARMA UNIVERSITY
B.A. Honours 2nd Semester Examinations, 2023

PHILOSOPHY

OUTLINES OF INDIAN PHILOSOPHY-II

CORE-3

Time Allotted: 2 Hours   Full Marks: 40

The figures in the margin indicate full marks.

1. Answer any *one* question from the following: 15×1 = 15

   (a) Explain the concept of *Viśeṣa* admitted by Vaiśeṣikas. In what respect is Viśeṣa   10+5
   distinct from *Sāmānya*? Discuss.

   (b) What is *Prakṛti* according to Sāṁkhya? What are the proofs for the existence of   3+7+5
   Prakṛti? Explain the nature of three constituents of *Prakṛti*.

   (c) What is called *Yoga*? State and explain the concept of Eightfold means of *Yoga*.   3+12

2. Answer any *one* question from the following: 10×1 = 10

   (a) Discuss the place and role of God in the Yoga system.   10

   (b) How does Saṁkara distinguish between *Brahman* and *Īśvara*?   10

   (c) Explain different kinds of *Karma* according to Vaiśeṣika.   10

3. Answer any *one* question from the following: 5×1 = 5

   (a) Is *Puruṣa* one or many according to Sāṁkhya?   5

   (b) Write a short note on the concept of *Dravya* according to Vaiśeṣika.   5

   (c) Write a short note on the concept of three grades of *sattā* in Advaita Vedānta.   5

4. Answer any *ten* questions from the following: 1×10 = 10

   (a) Why is Saṁkara's philosophy called Advaita?

   (b) What is *Citta* according to Yoga?

   (c) Does Ramanuja support that Brahman is devoid of *Svagatabheda*?

   (d) Explain *Tamaḥguṇa* according to Sāṁkhya.

   (e) What are the *Nitya Dravyas* according to Vaiśeṣika?

   (f) What is called *anonyābhāva*?

(g) Can *Saguṇa Brahman* be called *Īśvara* according to Ramanuja?

(h) Is *Māyā* of Advaita philosophy real or unreal?

(i) Who was the founder of Vaiśeṣika darśana?

(j) Distinguish between *Parā* and *Aparā Sāmānya* according to the Vaiśeṣikas. Give examples.

(k) What is called *dhvaṁsābhāva*?

(l) Where does *saṁyoga* belong to according to Vaiśeṣika?

(m) Define *Yogyānupalabdhi* according to the Bhāṭṭa Mīmāṁsakas.

(n) Who wrote *Brahmasūtra*?

(o) How can *abhāva* be known according to Mīmāṁsā?

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